

UNITED STATES DISTRICT COURT  
DISTRICT OF MAINE

CANDIDA L. VOISINE,	)	
	)	
Plaintiff,	)	
	)	
v.	)	2:13-cv-00412-JAW
	)	
CAROLYN W. COLVIN, Acting	)	
Commissioner of Social Security,	)	
	)	
Defendant.	)	

**ORDER AFFIRMING THE  
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on September 27, 2014 his Recommended Decision (ECF No. 23). Neither party filed objections to the Recommended Decision. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Commissioner's decision be and hereby is AFFIRMED.

SO ORDERED.

/s/ John A. Woodcock, Jr.  
JOHN A. WOODCOCK, JR.  
CHIEF UNITED STATES DISTRICT JUDGE

Dated this 17th day of October, 2014

**Plaintiff**

**CANDIDA L VOISINE**

represented by **ANDREW J. BERNSTEIN**  
LAW OFFICE OF JOSEPH  
BORNSTEIN  
5 MOULTON STREET  
PO BOX 4686  
PORTLAND, ME 04112  
207-772-4624  
Email:  
abernstein@joebornstein.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**SOCIAL SECURITY  
ADMINISTRATION  
COMMISSIONER**

represented by **CHRISTOPHER L. POTTER**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL  
JOHN F. KENNEDY FEDERAL  
BUILDING  
SUITE 625  
BOSTON, MA 02203  
617-565-1853  
Email:  
christopher.l.potter@ssa.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JEANNE D. SEMIVAN**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL

JOHN F. KENNEDY FEDERAL  
BUILDING  
SUITE 625  
BOSTON, MA 02203  
617-565-2395  
Email: [jeanne.semivan@ssa.gov](mailto:jeanne.semivan@ssa.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**MOLLY E. CARTER**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL  
JOHN F. KENNEDY FEDERAL  
BUILDING  
SUITE 625  
BOSTON, MA 02203  
617-565-2393  
Email: [molly.carter@ssa.gov](mailto:molly.carter@ssa.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**SUSAN D. BELLER**  
SOCIAL SECURITY  
ADMINISTRATION  
OFFICE OF GENERAL  
COUNSEL, REGION I  
J.F.K. FEDERAL BUILDING  
ROOM 625  
BOSTON, MA 02203  
617-565-4288  
Email: [susan.beller@ssa.gov](mailto:susan.beller@ssa.gov)  
*ATTORNEY TO BE NOTICED*